

HOME CIRCLE COLUMN.

COLUMN DEDICATED TO TIRED
MOTHERS AS THEY JOIN
THE HOME CIRCLE.

A man builds a bridge and he is a great man. Another man puts up a cathedral and he is a great man. But he who gives a man an idea which changes his life for good is the greatest of all.

Truths.

The post of honor is the post of duty.

Let nothing be undone which ought to be done.

Small profits, little risk; large profits, great risks.

The best kind of a picnic is a pick at Old Nick.

Something wrong when a man is afraid of himself.

Honesty is better capital than a sharper's cunning.

Whose credit is suspected is not safe to be trusted.

A true man never frets about his place in this world.

Employ no one to do what you can easily do yourself.

Better to die at the post of duty than to live elsewhere.

Bits of Wisdom.

There is no secret of success but work.

The mind of a good man is a kingdom to him and he can always enjoy it.

Many run after felicity like a man hunting for his hat; while it is on his head.

Take pleasure in your work. A task which appears distasteful at first sight soon becomes pleasure.

Endurance is more valuable than cleverness. It is the patient, steady plodder who gain and keep fortunes.

When benignity and gentleness reign within we are in least danger from without; every person and every occurrence is beheld in the most favorable light.

A graceful behavior toward others is a constant source of pleasure. It pleases others because it indicates respect for their personality, and it gives tenfold more pleasure to ourselves.

Dead Failures.

The reason we have so many dead failures is that presents decide for children what they shall do, or children themselves, wrought on by some whim or fancy, decide for themselves. So we have now in pulpits men making sermons who ought to be in blacksmith shops making plowshares, and we have in the law those who instead of ruining the cases of their clients ought to be pounding shoe lasts, and doctors who are the worst hindrances to their patients' convalescence, and artists trying to paint landscapes who ought to be whitewashing board fences. While there are others making bricks who ought to be remodeling constitutions, or shoring places who ought to be transforming literature.

There are children who early develop natural affinities for certain styles of work. When the father of the astronomer Forbes was going to London he asked his children what present he should bring each one of them. The boy who was to be an astronomer cried out, "Bring me a telescope!" And there are children whom you find all by themselves drawing on their slates or on paper, ships or houses or birds, and you know they are to be draftsmen or artists to some kind. And you find others ciphering out difficult problems with rare interest and success, and you know they are to be mathematicians. And others making wheels and strange contrivances, and you know they are going to be machinists. And others are found experimenting with hoe and plow and sickle and you know they will be farmers. And others are always swapping jackknives or bats and taking something by the bargain and they are going to be merchants.

Figs and Thistles.

The eagle does not sing, but it soars.

No man who thinks wrong can live right.

Love will win where gun powder would fail.

The fig tree does not bloom but it bears fruit.

Infidelity cannot point to any fulfilled prophecies.

God's hardest work is to reveal Himself to the sinner.

There is no deed more heroic than to say no to yourself.

God will go where the humblest child is not welcome.

The first prayer was made by the man who had the first need.

A holy life is the best answer that can be made to infidelity.

People are not vain except when they have no knowledge.

There is nothing for which the heart yearns more than sympathy.

The man who turns his back on God turns his back on his own good.

The devil always keeps the hinges of the gate of death well greased.

There are no free passes given on any of the roads that lead to the pit.

The serpent can not fly, but he knows enough to catch birds that can.

The more people need friends the more they will appreciate kindness.

You can not pray for yourself and leave the people you don't like out.

No man ever really prays for anything that he is not willing to die for.

Religion is not something you can take home and keep for your own use.

Many men tie their horses carefully, but let their tongues run loose.

The first mile on the road to hell looks as though it led straight to Heaven.

The man who lives to please himself will find that he has a hard master.

This life will mean more when we realize that it is the pathway to the next.

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SMOKY VALLEY.

Miss Manchie Preston called on home folks Saturday and Sunday.

Bert and Frank Hughes, of Busseyville, attended Sunday school at this place Sunday.

Jack Muncey and B. H. Roberts were visiting friends at Pleasant Ridge Sunday.

R. B. Hutchinson and Fred Roberts were visiting at Lick Creek last Sunday.

Rosa Lemaster and Barney Wellman were calling on Ola Lemaster Sunday.

Mrs. John Hanners and little son Alvie were calling on home folks last week.

George Diamond was visiting home folks recently.

Mrs. Julius Diamond is no better at this writing.

Tilda Cyrus returned home Saturday.

Misses Florence and Julia Hays were calling at Joe Cyrus' Sunday.

Misses Emma and Ida Muncey, Joseph Hutchinson and John B. Diamond were calling at J. N. Roberts Sunday.

Mrs. Rosa Hays and Martha Roberts were shopping at Louisa Saturday.

R. B. and Allen Hutchinson were in Louisa Saturday.

Milt Simpson, who has been working at Johns creek returned home Saturday evening.

Willie Wellman of Madge, was in our village Sunday.

Elijah Rice was on our creek Sunday. For-get-me-not.

LOUISA.

Married on the 7th Mr. Jessie Caudle, from Ohio, to Miss Cora Thompson from Busseyville at the home of Mrs. M. J. Evans, we wish them a long and happy life. They left Saturday for their home in Ohio.

The sick in our community are improving.

Miss Virgie Scaggs and Rachel Marcum called on Mrs. Evans and Clea Carter Sat. night.

Tilda Cyrus returned to Rock Castle Thursday.

Henry Hughes, wife and children and Willie Jobe from Mahan, W. Va. passed through our city on their way to Twin Branch Sunday.

LITTLE BLAINE.

Albert Miller and wife visited Ernie Miller Sunday.

Mrs. Leota Carter and Mrs. Lillie Estep passed down this creek Sunday.

Miss Golda Newcomb and Leola Miller made a trip to Lowmansville Saturday.

Monroe Thompson started for Lincoln county Friday.

Dave Thompson has returned home from Ohio, where he has been working for a long time.

Miss Isabel Thompson visited relatives at Richardson last week.

Miss Grace Scarberry visited her aunt, Mrs. Julia France.

Mrs. Will Sullivan has opened up a full line of new millinery goods, all latest fall and winter styles.

THE SHEEP AND THE GOATS
Matthew 25:31-46—October 16

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

PREVIOUS studies have pointed us to the Kingdom and incited the Lord's people to strive to become members thereof—kings and priests unto God in association with the Redeemer. Today's study tells of the Kingdom, but from another standpoint. It explains the work of the Kingdom after it shall have been set up—after Messiah at his Second Advent shall have gathered his "Jewels" to constitute his Bride class—after these shall be with him in the Throne of his glory—after he shall have taken unto himself his great power and shall have begun his Messianic reign of righteousness "under the whole heavens." It is important in every study of the Scriptures that we recognize the Divine Plan as a whole and properly locate the teaching of each parable.

We know that the parable of the sheep and the goats belongs not to this Age, but to the coming Age of Messiah's glorious reign, because the introduction declares this, saying, "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the Throne of his glory, and before him shall be gathered all nations; and he shall separate them one from another as a shepherd divideth his sheep from the goats." Those sheep and goats will not include the Church, to whom the promise is, "When he shall appear, we also shall appear with him in glory"—sharing his Throne.

The salvation of the Church will be finished before the salvation of the world will begin. Today's study pictures the salvation of the world, showing us how every member of Adam's race will be on trial during the reign of Messiah and, by his obedience or disobedience to the light and knowledge then prevailing, he will be deciding his own everlasting future, either as a sheep or as a goat. It will require the entire one thousand years of Messiah's reign to complete the testing and separating work.

All then obedient will be recognized as children of God and brethren. All the disobedient will be reckoned as children of the Adversary and worthy to share his fate, because, under favorable conditions, they were rebellious. Such shall be destroyed with Satan in the Second Death, which is symbolically represented as fire, because fire is always destructive, never preservative. On the contrary, the sheep class at the conclusion of Messiah's reign will have reached perfection.

The image and likeness of God, on the human plane. These will be invited to become the kings of earth under the Divine supervision—even as was Adam in his original perfection—crowned with glory and honor and set over or in control of the earthly creation (Psalm viii, 3-6).

The terms and conditions which will test and determine who will be sheep and who will be goats, who will be obedient or disobedient to the Divine regulations, will be mercy, kindness, love. The loving and sympathetic character is the only one which God purposes shall have eternal life, either on the heavenly or on the earthly plane—all having either the wolfish or devilish character, or even the goat character—of waywardness and unsubmitiveness, will be accounted unworthy of any further blessing after the close of the reign of Messiah. The testing then will not be as to believing or disbelieving, striving to do well or not striving to do well. The church is dealt with now along such lines. God's dealings with us make allowances for our unwilling imperfections. But in the trial of the world in the future every man shall be tried according to his work, not according to his faith. In that time-knowledge will have practically supplanted faith; hence faith will have no special rewards. Work will then have the rewards, and each member of the race will be expected to strive for perfect works and to be assistants of the Great King Emmanuel and his Bride, the Church on the spirit plane. Man-kind will be enabled gradually to attain such perfection of mind and of body as will make perfect works possible. At the conclusion of the Millen-

nial Age perfect works only will be rewarded.

Rewards and Punishments

We have already referred to the rewards that will be granted to the "sheep" class at the close of Messiah's Kingdom—they will enter into life eternal and become possessors of the earthly Kingdom originally given to Adam, but lost through disobedience, and redeemed by the sacrifice of Jesus and restored by his Messianic reign, for which we pray, "Thy Kingdom come; thy will be done on earth as in heaven."

As for the "goat" class, we have already intimated that their punishment will consist of destruction in fire, or destruction everlasting, the Second Death—the destruction which God has already determined for Satan and all who are his messengers and servants, after the manner of this goat class—because, with all the favorable opportunities, they failed to develop such characters as God could reward with life everlasting. The contrast is emphasized in the last verse of the study. These (the goat class) shall go away

into eternal punishment; but the righteous, the sheep class, into eternal life. The contrast is perfect. The one gets life to all eternity. The other gets the specified punishment of destruction to all eternity. The Greek word here translated punishment is *kolasis*, which signifies restraint, cutting off—in this case cutting off from life—Second Death. "The wages (punishment) of sin is death."

Some one has well said:—

"Sow a thought and you reap an act;
Sow an act and you reap a habit;
Sow a habit and you reap a character;
Sow a character and you reap a destiny."

The Divine intention as respects the salvation of this Gospel Age and the salvation of the world during the coming Age is that only such as develop the God-like character shall be permitted to enjoy Divine favor to all eternity. God has determined that the time shall come when there shall be no more sighing, no more crying, no more dying; but instead, every creature in heaven and in earth and under the earth shall be heard praising God and the Lamb.

It is in time of sudden mishap or accident that Chamberlain's Liniment can be relied upon to take the place of the family doctor, who cannot always be found at the moment. Then it is that Chamberlain's Liniment is never found wanting. In cases of sprains, cuts, wounds and bruises Chamberlain's Liniment takes out the soreness and drives away the pain. Sold by all dealers.

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